

### Wisconsin Expo, Inc.

N113 W18750 Carnegie Drive | Germantown, WI 53022

Phone: 262-670-1300 | Email: orders@wi-expo.com

### Welcome to the 2024 WPMA Foot & Ankle Conference!

Your show will be held at the Brookfield Conference Center on May 1-4, 2024.

As your official exhibitor service contractor, our goal is to provide support as well as booth necessities!

The following service packet includes forms detailing the variety of services we can provide.

#### Show Management provided equipment in your 8' x 8' booth:

- 8' high background drape BLACK
- 3' high side rail drape BLACK
- 1 2' x 6' x 30" high table skirted BLACK
- 2 side chairs (provided by Brookfield Conference Center)
- 1 7"x 44" booth identification sign
- 1 wastebasket

### Wisconsin Expo optional equipment and services available to order:

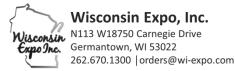
- Advance to Warehouse Facility Freight Order Form
- Advance Warehouse Freight Shipping Labels
- Outbound Shipping Procedure
- Blank Bill of Lading
- Labor for Installation and/or Dismantle of Your Booth
- Payment Authorization Form

Secure the best rates by placing your order ahead of time! Take advantage of our Advance Pricing, available until April 12, 2024.

For those who miss the early bird window, standard pricing remains an option, and you can still lock in favorable rates by submitting your order along with our convenient payment authorization form before April 26, 2024.

Wisconsin Expo, Inc. looks forward to meeting you at the show!

<sup>\*</sup>No substitutions will be accepted for the provided list above.



### ADVANCE TO WAREHOUSE FACILITY FREIGHT ORDER FORM

TO RECEIVE ADVANCE PRICING, SUBMIT ORDER AND PAYMENT FORMS BY APRIL 12, 2024.

**Total Due** 

This option allows you the flexibility to ship your materials, crates, cases, cartons, or skids well in advance of the event move-in dates. Your freight will be in your booth prior to general exhibitor move-in if payment has been received.

| ADVANCE WAREHOUSE FREIGHT ADDRESS   | ADVANCE WAREHOUSE FREIGHT DEADLINES |                                      |  |  |  |
|---|-------------------------------------|--------------------------------------|--|--|--|
| *Label each piece of your shipment(s) as follows:  TO: EXHIBITING COMPANY NAME & BOOTH #                            | FIRST ADVANCE FREIGHT DATE          | April 1, 2024                        |  |  |  |
| c/o Wisconsin Expo, Inc.<br>N113 W18750 Carnegie Drive<br>Germantown, WI 53022<br>2024 WPMA Foot & Ankle Conference | LAST ADVANCE FREIGHT DATE           | April 26, 2024                       |  |  |  |
|   | RECEIVING DOCK HOURS                | MONDAY – FRIDAY<br>8:00 AM - 3:30 PM |  |  |  |
| CLI   | IDDING INCOPMATION                  | ·                                    |  |  |  |

#### SHIPPING INFORMATION

- 1. All shipments must be sent prepaid. Collect shipments will be refused. Certified weight tickets are required for unloading.
- 2. No shipments will be received on weekends or holidays. Freight will be stored at the warehouse until the day of the event.
- 3. Please be advised that any shipments sent to the advanced warehouse after the deadline may be refused and redirected to the direct shipping address (carriers such as UPS/Fed-Ex and van lines may not redirect shipments).
- 4. An additional \$150 fee will be assessed to shipments received after the published dates and times listed.
- 5. Shipments received without receipts, freight bills or specified unit counts on the receipts or freight bills, such as UPS or van lines, will be delivered to the exhibitor's booth without guarantee of piece count or condition. Wisconsin Expo, Inc. will assume no liability for such shipments. Consignment or delivery of a shipment to Wisconsin Expo, Inc., or its subcontractors by an Exhibitor or Shipper on behalf of the Exhibitor will be construed as an acceptance by the Exhibitor of the freight terms, conditions and rates listed.

| CHOICE | DESCRIPTION   | RATE / 100 LBS           | RATE FOR 200 LB MIN                  |
|--------|---|--------------------------|--------------------------------------|
| А      | Cartons, Packages, Crated/Skidded shipments using common carrier: YRC, ABF, UPS, FedEx, Van Lines etc.  | \$ 103.90/cwt**          | \$207.80                             |
| В      | Small Package - <u>NOT EXCEEDING 30 LBS PER SHIPMENT</u> : (Shipment totaling any number of pieces received on the same day, from the same shipper & delivered by the same carrier) | \$ 65.95 first<br>carton | Each additional carton =<br>\$ 18.70 |

| Calculation: | Category | Qty of Pieces | Weight<br>200 lb Min Cat A | Rate / 100 lbs | Total Cost |
|--------------|----------|---------------|----------------------------|----------------|------------|
| Shipment 1   |          |               | lbs                        | Х              | =\$        |
| Shipment 2   |          |               | lbs                        | Х              | =\$        |

\*\*CWT stands for "per hundred weight". There is a 200-pound (lb) minimum for handling freight, regardless of how many pieces are in the shipment. Ex: If you ship freight weighing 98 lbs, you will be charged \$207.80 (\$103.90 x 2 cwt). If you ship 475 lbs, you will be charged \$519.50 (\$103.90 x 5 cwt). Always round your weight to the next 100 lbs. If you ship freight with a total weight less than 30 lbs, you qualify for the "Small Package" rate as long as all your package's total less than 30 lbs, are received on the same day from the same shipper and delivered by the same carrier. Example: We receive 5 boxes (2 lbs each) totaling 10 lbs-you will be charged \$140.75 (\$65.95 for the 1st pkg and \$18.70 for each additional pkg). OT Rate = freight received after 3:30pm, DT Rate = freight received on the weekend.

| NAME OF EVENT: | 202  | 4 Wisconsin Foot & Ankle Co | nference |       |
|----------------|------|-----------------------------|----------|-------|
| COMPANY NAME:  |      |                             | воотн #: |       |
| ADDRESS:       |      | CITY:                       | STATE:   | ZIP:  |
| PHONE:         | FAX: | EMAIL:                      |          |       |
| ORDERED BY:    |      | SIGNATURE:                  |          | DATE: |

Send form & payment to: Wisconsin Expo, Inc.

> N113 W18750 Carnegie Drive | Germantown, WI 53022 Phone: 262.670.1300 | Email: orders@wi-expo.com

### **WAREHOUSE**

| DEADI                                      | LINE DATE: A                                     | pril 26, 2024   |
|--|--|---|
| то:  | EXHIBITOR N                                      | IAME  |
|  |  |   |
| N113 V                                     | NSIN EXPO, I<br>V18750 CARI<br>NTOWN, WI         | NEGIE DRIVE   |
| GENIVIA                                    | AINTOVVIA, VVI                                   | 1 53022   |
| WPMA                                       | Foot & Ank                                       | de Conference   |
| BOOTH #:                                   |  |   |
| CARRIER:                                   |  |   |
| NUMBER                                     | OF   | TOTAL PIECES  |
|  |  |   |
|  |  |   |
|  |  |   |
|  | REH  | OUSE  |
|  | REH  |   |
| DEADI                                      | LINE DATE: A                                     |   |
|  | LINE DATE: A                                     | pril 26, 2024   |
| DEADI                                      | LINE DATE: A                                     | pril 26, 2024   |
| DEADI TO: WISCO N113 V                     | EXHIBITOR N  NSIN EXPO, I                        | pril 26, 2024  IAME INC. NEGIE DRIVE                        |
| DEADI TO: WISCO N113 V                     | EXHIBITOR N                                      | pril 26, 2024  IAME INC. NEGIE DRIVE                        |
| DEADI TO: WISCO N113 V GERMA               | EXHIBITOR N  NSIN EXPO, I V18750 CARN            | pril 26, 2024  IAME INC. NEGIE DRIVE                        |
| DEADI TO: WISCO N113 V GERMA               | EXHIBITOR N  NSIN EXPO, I V18750 CARN ANTOWN, WI | pril 26, 2024  IAME INC. NEGIE DRIVE                        |
| DEADI TO: WISCO N113 V GERMA WPMA BOOTH #: | EXHIBITOR N  NSIN EXPO, I V18750 CARN NTOWN, WI  | pril 26, 2024  IAME INC. NEGIE DRIVE                        |
| DEADI TO: WISCO N113 V GERMA WPMA BOOTH #: | EXHIBITOR N  NSIN EXPO, I V18750 CARN ANTOWN, WI | pril 26, 2024  IAME INC. NEGIE DRIVE 153022  RIC Conference |

### **WAREHOUSE**

| DEADLI | NE DAT | E: April | 26, 2024 |
|--------|--------|----------|----------|
|        |        |          |          |

| TO: |                |
|-----|----------------|
|     | EXHIBITOR NAME |

WISCONSIN EXPO, INC. N113 W18750 CARNEGIE DRIVE GERMANTOWN, WI 53022

### **WPMA Foot & Ankle Conference**

| BOOTH #: |    |              |
|----------|----|--------------|
| CARRIER: |    |              |
| NUMBER   | OF | TOTAL PIECES |

### **WAREHOUSE**

**DEADLINE DATE: April 26, 2024** 

| TO: |                |
|-----|----------------|
|     | EXHIBITOR NAME |

WISCONSIN EXPO, INC. N113 W18750 CARNEGIE DRIVE GERMANTOWN, WI 53022

### **WPMA Foot & Ankle Conference**

| NUMBER   | OF | TOTAL PIECES |
|----------|----|--------------|
| CARRIER: |    |              |
| BOOTH #: |    |              |

### **Shipping Information**

If you need arrangements for delivery of packages and rental of any show supplies for your booth, please call or email Michelle at Wisconsin Expo, Inc. (<u>orders@wi-expo.com</u> or 262-670-1300 ext. 206).

WI Expo is working with the Brookfield Conference Center for this event to help make shipping back to your workplace easier than ever!

No COD packages will be accepted. The Brookfield Conference Center will not accept your Advance shipments.

Please send your Advance shipments to:

Wisconsin Expo, Inc. c/o WPMA Foot & Ankle Conference N113W18750 Carnegie Dr Germantown, WI 53022

Use the attached Advance Shipping Labels to attach to your cartons/crates for us to deliver your cartons/crates to the correct booth.

If you need to store empties, please contact a representative from WI Expo.

You will be able to leave your FedEx or UPS cartons right at the Brookfield Conference Center! See below for the steps you need to follow to send out your packages.

The Brookfield Conference Center will have carts on the floor labeled for FedEx or UPS cartons.

#### Follow the steps below to make shipping a breeze

If you are shipping FedEx or UPS, you will need to make sure that all your items are packed up and each of your cartons have UPS or FedEx shipping labels on them. You will also need to make sure you have a Bill of Lading (BOL) filled out. If you are shipping to multiple addresses, you will need to attach a BOL for each address. If you need a blank BOL, ask a WI Expo associate. You or someone from your company will have to call your shipping carrier (FedEx or UPS) so they can get your package(s) on their schedule for pickup. The pickup address for the Brookfield Conference Center is 325 S Moorland Rd, Suite 200, Brookfield, WI 53005. Once the BOL and the labels are completed, take your BOL over to a WI Expo associate so they can make sure everything is complete. Once they review your BOL, follow their instructions to complete the shipping process.

If you are shipping through other carriers, you will need to make sure that all your items are packed up and you have a shipping label attached to the shipment(s). You will also need to make sure you have a Bill of Lading (BOL) filled out. If you are shipping to multiple addresses, you will need to attach a BOL for each address. If you need a blank BOL, ask a WI Expo associate. You or someone from your company will have to call your shipping carrier so they can get your crate(s) on their schedule for pickup. The pickup address for WI Expo, Inc. is N113W18750 Carnegie Dr, Germantown, WI 53022. Once the BOL and the labels are completed, take your BOL over to a WI Expo associate so they can make sure everything is complete. Once they review your BOL, follow their instructions to complete the shipping process.

Thank you!



**SEE OUTBOUND SHIPPING PROCEDURE** for further instructions. You must complete a bill of lading for each outbound separate destination. At the close of the show, exhibitors must find a Wisconsin Expo member or go to the Service desk and sign each bill of lading prior to leaving the show. All bills of lading can be submitted via email at <a href="mailto:orders@wi-expo.com">orders@wi-expo.com</a>.

|           |   | SHIP FROM   |                         |         |              |                         | :        | SHIP TO            |   |
|-----------|---|---|-------------------------|---------|--------------|-------------------------|----------|--------------------|---|
| Exhibitin | Exhibiting Company: Booth# Company Name:              |   |                         | y Name: |              |                         |          |                    |   |
| Show:     |   |   |                         |         | Attention    | n:                      |          |                    |   |
| Venue:    |   |   |                         |         | Phone #:     |                         |          |                    |   |
| Address:  |   |   |                         |         | Destinati    | on Address:             |          |                    |   |
| City:     |   | State:  | Zip:                    |         | City:        |                         | Stat     | e:                 | Zip:  |
|           | of Separate Destination                               | ins: 1 2 3  | 4 OR MORE               |         | Special Ir   | nstructions:            |          |                    | •   |
| Carrier:  | ,   |   | luled Pick up Date:     |         |              |                         | ed Pick  | up Time:           |   |
| QTY       | ı   | DESCRIPTION OF ITEM                                 | S                       | WEIG    | GHT (lbs)    | Dimensions<br>L x W x H |          | FOR WI             | EXPO USE ONLY   |
|           | Crates (wooden) Exh                                   | ibition Materials                                   |                         |         |              |                         |          |                    |   |
|           | Cartons (cardboard b                                  | ooxes)  |                         |         |              |                         |          | Dock #:            |   |
|           | Fiber Cases/ Trunks                                   |   |                         |         |              |                         |          | Date/Time          |   |
|           | Skids/Pallets   |   |                         |         |              |                         |          | Loaded:            |   |
|           | Carpets (color  | )   |                         |         |              |                         |          |                    |   |
|           | Padded Display  |   |                         |         |              |                         | 1        | Loaded by:         |   |
|           | Machines  |   |                         |         |              |                         |          |                    |   |
|           |   |   |                         |         |              |                         |          | Trailer #:         |   |
|           |   |   |                         |         |              |                         | 1        | Terms of           | Payment (check  |
|           |   |   |                         |         |              |                         | 1        |                    | opriate box)  |
|           | TOTAL   |   |                         |         |              |                         |          | ام نام ال          | □ Callagt   |
| RILL FRE  | <br>EIGHT CHARGES TO:                                 | Company Name:                                       |                         |         |              | Contact Nam             |          | □Prepaid           | ☐ Collect   |
| Street Ad |   |   | City                    | /:      |              |                         | State:   |                    | Zip:  |
|           |   | T HAS NOT BEEN PICK                                 | ED UP BY THE SHOW       | DEAD    | LINE, WISC   | ONSIN EXPO, IN          | IC. IS A | UTHROIZED TO       | <u>  '</u><br>:                                       |
| □ 1) U    | Ise carrier of Wisconsin                              | Expo's choice to provid                             | le transportation and c | harge y | our credit o | ard, or invoice ac      | cording  | g to Wisconsin Ex  | po payment policy.                                    |
|           | •   | ehouse, assess all associ<br>IN WILL RESULT IN ROU  |                         |         |              | -                       |          |                    | · · · · · · · · · · · · · · · · · · ·                 |
|           |   |   |                         |         |              |                         |          |                    | ubject to final count and                             |
|           |   |   |                         |         |              |                         |          |                    | ld shipping labels which                              |
|           | on containers. It is the s<br>d as Exhibition Materia |   | to state the National M | otor Fr | eight Classi | ification Commod        | lity Des | cription; otherwis | se, the shipment shall be                             |
|           |   |   | in effect on the date   | of the  | issue of th  | is Bill of Lading,      | the pro  | operty described   | above in apparent good                                |
|           | •   |   | • •                     |         | _            |                         |          |                    | ch said carrier (the word                             |
|           | -   | -   |                         |         | -            | •                       |          |                    | act) agrees to carry to its is mutually agreed, as to |
| •         | •   |   |                         |         |              |                         |          |                    | Il or any of said property,                           |
|           |   |   |                         |         |              |                         |          |                    | g set forth (1) in Uniform                            |
| _         |   |   |                         | •       |              |                         |          |                    | if this is a motor carrier ification or tariff which  |
| •         | • • •   |   |                         |         |              |                         | _        |                    | ted for himself and his                               |
| assigns.  | 4 D - 1: \\/  |   |                         |         | C            | + Di                    | - 41 1   | f                  |   |
| -         | •   | ecks (payable to Wiscor<br>onsin Expo's office, pay | •                       |         |              |                         |          |                    |   |
| but not r |   |   |                         | 1 -     |              |                         |          |                    |   |
|           | R SIGNATURE:  O certify that the above                | -named articles are pro                             | perly packaged marked   |         | ARRIER SI    | GNATURE:                |          |                    |   |
|           | •   | condition for transporta                            | ,                       |         |              |                         |          |                    |   |
| applicab  | le international and na                               | tional government regu                              | lations.                |         |              |                         |          |                    |   |
| X         |   |   |                         | _   >   | <b>(</b>     |                         |          |                    |   |
| Print Na  | ma  |   | Date:                   |         | Print Name   |                         |          |                    | Date:   |



## LABOR FOR INSTALLATION AND/OR DISMANTLE OF YOUR BOOTH

TO RECEIVE ADVANCE PRICING, SUBMIT ORDER AND PAYMENT FORMS BY APRIL 12, 2024.

=\$

- Start time only guaranteed at the start of the working day.
- Rates are per person per hour with a one hour minimum per person thereafter charged in ½ hour increments.
- Representative must check in at the service desk to pick up labor and must return to the service desk upon completion of work.
- Labor must be cancelled 24 hours in advance of start date/time to avoid a cancellation fee of one hour per worker scheduled.

Straight Time: Between 8:00 AM - 4:30 PM Weekdays

**Over Time:** Before 8:00 AM, after 4:30 PM Weekdays, All day Saturday

Double Time: All day Sunday, All Holidays

**Exhibitor Supervised Labor:** Requires an on-site representative to supervise the installation and/or dismantle of your booth. **Wisconsin Expo, Inc. Supervised Labor:** Install/dismantle of your booth will be completed at our discretion prior to show

opening/closing. Please include setup plans, photos, special instructions, and what is being shipped.

| Labor                                 |  | Advanced Rate    | <b>Standard Rate</b> |
|---------------------------------------|--|------------------|----------------------|
| Exhibitor Supervised Labor            | ST (per person per hour)               | \$ 104.50        | \$ 137.50            |
| Wisconsin Expo, Inc. Supervised Labor | ST (per person per hour)               | \$ 154.00        | \$ 187.00            |
| Exhibitor Supervised Labor            | OT (per person per hour)               | \$ 156.75        | \$ 206.75            |
| Wisconsin Expo, Inc. Supervised Labor | OT (per person per hour)               | \$ 231.00        | \$ 280.50            |
| Exhibitor Supervised Labor            | DT (per person per hour)               | \$ 209.00        | \$ 275.00            |
| Wisconsin Expo, Inc. Supervised labor | DT (per person per hour)               | \$ 308.00        | \$ 374.00            |
| LABOR CALCUL                          | ATION FOR INSTALLATION AND/OR DISMANTL | E OF YOUR BOOTH: |                      |

# Date Start Time Qty People Approx. Hrs. Per Person Total Hours Hourly Rate Estimated Total Cost X =\$ x =\$

• When scheduling Dismantle labor be sure to allow adequate time for empty containers to be returned to your booth prior to scheduling your labor start time.

| Date | Start Time | Qty People | Approx. Hrs.<br>Per Person | Total Hours | Hourly Rate | Estimated Total Cost |
|------|------------|------------|----------------------------|-------------|-------------|----------------------|
|      |            |            |                            |             | X           | =\$                  |
|      |            |            |                            |             | X           | =\$                  |
|      |            |            |                            |             |             | =\$                  |

| NAME OF EVENT: | 2024 WPMA Foot & Ankle Conference |            |          |       |  |
|----------------|-----------------------------------|------------|----------|-------|--|
| COMPANY NAME:  |                                   |            | воотн #: |       |  |
| ADDRESS:       |                                   | CITY:      | STATE:   | ZIP:  |  |
| PHONE:         | FAX:                              | EMAIL:     |          |       |  |
| ORDERED BY:    |                                   | SIGNATURE: |          | DATE: |  |

Send form & payment to: Wisconsin Expo, Inc.

N113 W18750 Carnegie Drive | Germantown, WI 53022 Phone: 262.670.1300 | Email: orders@wi-expo.com



### TELEVISIONS AND STANDS ORDER FORM

TO RECEIVE ADVANCE PRICING, SUBMIT ORDER AND PAYMENT FORMS BY APRIL 12, 2024.

| Quantity | Description                                     | Advanced  | Standard    | Total |
|----------|---|-----------|-------------|-------|
|          |   | Rate      | Rate        | Cost  |
|          | 70" Monitor w/ floor stand                      | \$1097.25 | \$ 1,328.25 |       |
|          | 60" Monitor w/ floor stand                      | \$ 866.25 | \$ 1126.13  |       |
|          | 50" Monitor w/ floor stand                      | \$ 693.00 | \$ 900.90   |       |
|          | 40" Monitor                                     | \$ 519.75 | \$ 675.68   |       |
|          | 32" Monitor                                     | \$ 225.23 | \$ 288.75   |       |
|          | TV Floor Stand                                  | \$ 144.37 | \$ 179.03   |       |
|          | DVD Player                                      | \$ 46.20  | \$ 60.06    |       |
|          | Blu Ray Player                                  | \$ 69.30  | \$ 90.09    |       |
|          | Technician Labor Rate per hour (4 hour minimum) | \$ 154.00 | \$ 187.00   |       |

Subtotal \$
Sales Tax

5% \$

Total \$

Electrical Service needed to operate the above products will be available to order:

- 1. Using Wisconsin Expo, Inc. Electrical Service Order Form OR
- 2. Using the Venue Electrical Service Order Form which would be attached to this service kit.

| NAME OF EVENT: | 2024 WPMA Foot & Ankle Conference |        |          |       |
|----------------|-----------------------------------|--------|----------|-------|
| COMPANY NAME:  |                                   |        | воотн #: |       |
| ADDRESS:       | C                                 | ITY:   | STATE:   | ZIP:  |
| PHONE:         | FAX:                              | EMAIL: |          |       |
| ORDERED BY:    | SIGNATURE:                        |        |          | DATE: |

Send form & payment to: Wisconsin Expo, Inc.

N113 W18750 Carnegie Drive | Germantown, WI 53022 Phone: 262.670.1300 | Email: orders@wi-expo.com



#### **PAYMENT AUTHORIZATION FORM**

INCLUDE THIS WISCONSIN EXPO PAYMENT AUTHORIZATION FORM WITH YOUR ORDER

Please fill out the Credit Card information below or you may send a check made out to Wisconsin Expo, Inc. Mail the check to our Germantown, WI address above.

Thank you for your business-we appreciate it very much!

Email: orders@wi-expo.com

SHOW NAME: 2024 WPMA Foot & Ankle Conference

SHOW DATE(S): May 1-4, 2024

| Company Name:                                   |                  | Booth #:                           |                    |  |  |
|---|------------------|------------------------------------|--------------------|--|--|
| Billing Address: _                              |                  |                                    |                    |  |  |
| City:   |                  | State:                             | Zip:               |  |  |
| Phone:  | Fax:             | Email:                             |                    |  |  |
|   | American Express | MasterCard                         | ☐ Visa             |  |  |
| Card Number:                                    |                  |                                    | Expiration Date: / |  |  |
| 3 Digit Card Security Code:                     |                  | (MasterCard and Visa) back of card |                    |  |  |
| 4 Digit Card Security Code:                     |                  | (American Express) front of card   |                    |  |  |
| Cardholder's Address (if different than above): |                  |                                    |                    |  |  |
| City:   |                  | State:                             | Zip:               |  |  |
| Cardholder's Nan                                | ne (print):      |                                    |                    |  |  |
| Cardholder's Sign                               | nature:          |                                    |                    |  |  |
|   |                  |                                    |                    |  |  |

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